

County of San Diego

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HEALTH AND HUMAN SERVICES AGENCY

PUBLIC HEALTH SERVICES
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CSA-69 Advisory Committee Warren Savage, Chair/Kevin Howe, Vice-Chair c/o Emergency Medical Services 6255 Mission Gorge Road San Diego, CA 92120 (619) 285-6429 Fax: (619) 285-6531 Children, Youth & Family Health Services
Disease Control/Epidemiology
Disease Prevention/Health Promotion
Emergency Medical Services
HIV/AIDS Services
Medical Quality Assurance
Public Health Laboratory
PH Nursing/Border Health
TB & STD Control
Vital Records

CSA-69 ADVISORY COMMITTEE MEETING

THURSDAY, AUGUST 14, 2003 - 4:00 P.M.

Lakeside Fire Department – Administrative Offices 12365 Parkside Street Lakeside, CA 92040

AGENDA

- I. INTRODUCTIONS/ANNOUNCEMENTS
- II. APPROVAL OF MINUTES May 8, 2003
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please notify Committee Secretary prior to the meeting.
- IV. STAFF/AGENCY REPORTS
 - A. Administrative Report
 - B. Financial Report
 - C. Agency Report
- V. NEXT MEETING (November 13)/ADJOURNMENT
 - * This period may not be used to respond to items on the agenda.

Attachments: 1) Minutes, CSA-69 Advisory Committee, May 8, 2003

2) CSA-69 Financial Reports

(If you are unable to attend this meeting, please contact Merle Rupp at (619) 285-6480.)